



County of Nevada Fish & Wildlife Commission



Commissioners

Larry Mazzuca
District I
707-365-6212

Craig Ferrari
District II
530-268-1661

Jeff Hollstien
Vice Chair
District III
530-205-9748

Jeff Jenkins, Chair
District IV
530-205-9444

Ray Butler
District V
530-587-6680

Chris de Nijs
Ex-Officio Member

Meeting of the Fish and Wildlife Commission AGENDA, April 2, 2019

TIME: 6:00 p.m.
PLACE: Board of Supervisors Chambers, 950 Maidu Avenue, Nevada City, 95959.

1. Call to Order
2. Pledge of Allegiance
3. Approval of the Agenda
4. Approve Minutes of the February 5, 2019, Meeting
5. Public Comment
6. Agency Reports
 - a. Department of Fish and Wildlife
 - b. Nevada Irrigation District (NID)
7. Fine Fund Balance (Informational)
8. New Business
 - a. Video Program: **Chronic Wasting Disease Surveillance, Management and Control, Conclusions and Next Steps.** Dr. Colin Gillian - Oregon Department of Fish & Wildlife - Summarizes Presentations from a Daylong Symposium at the Wildlife Society Annual Conference in Cleveland, Ohio, September 29- October 3, 2018. Full permission from The Wildlife Society has been obtained with the condition that it cannot be shared or distributed beyond tonight's meeting. Introduction of Program by Commissioner Butler, District 5.
 - b. Inland Trout Plan Regulations Simplification
9. Old Business
 - a. Nomination and Election of 2019 Commission Chair and Vice Chair
10. Commission Member Comments/Announcements
11. Notices from the Fish and Wildlife Commission
 - a. Notice of Proposed Regulatory Actions Relative to Archery Equipment and Crossbow Regulations
 - b. Notice of Findings Regarding the Petition to List Upper Klamath River Spring Hook Chinook Salmon as Endangered
12. Adjournment

Next Regularly Scheduled Meeting: June 2, 2019

Advisory Regarding Public Comment

Members of the public shall be allowed to address the Fish and Wildlife Commission on items not appearing on the agenda which are of interest to the public and are within the subject matter jurisdiction of the Fish and Wildlife Commission, provided that no action shall be taken unless otherwise authorized by the subdivision (6) of State Government Code Section 54954.2. This agenda was posted on bulletin boards 72 hours in advance of the meeting at Eric Rood Administrative Center on **POSTED Friday, March 29, 2019**