



County of Nevada Fish & Wildlife Commission



MEETING AGENDA APRIL 6, 2021

Pursuant to Governor Gavin Newsom's Executive Order pertaining to the convening of public meetings in response to the COVID 19 pandemic, the Nevada County Fish and Wildlife Commission (FWC) hereby provides notice that it will hold its regular meeting of the Fish and Wildlife Commission members virtually per Zoom.

MEETING: Nevada County Fish and Wildlife Commission

DATE: Tuesday, April 6, 2021

TIME: 6:00 p.m.

LOCATION: Join Zoom Meeting Join Zoom Meeting

<https://zoom.us/j/92060068294?pwd=M2gzT0JlSjdyUVdrZThDcGlWeXBOQT09>

Meeting ID: 920 6006 8294; Passcode: 707038

Or participate by phone during the meeting at 1-669-900-9128. (Meeting ID: 920 6006 8294; Passcode: 707038.

To address the FWC on a matter on the agenda:

Prior to the meeting, members of the public can provide general comments on items that are that are of interest to the public and are within the subject matter jurisdiction of the Board or on a particular agenda item before the meeting by writing a letter to the Fish and Wildlife Commission, or by calling (530) 470-2690 and leaving a message, or by emailing agdept@co.nevada.ca.us.

During the meeting, members of the public can comment on specific items under discussion when the Chair calls for public comment via zoom using the "raise hand" feature or by calling 1-669-900-9128 (Meeting ID: 920 6006 8294; Passcode: 707038), or by emailing agdept@co.nevada.ca.us.

1. Call to Order
2. Pledge of Allegiance
3. Corrections to the Agenda
4. Approve Minutes of the December 1, 2020, and February 2, 2021, Meeting
5. Public Comment
6. Agency Reports
 - a.) Department of Fish and Wildlife
 - b.) Nevada Irrigation District (NID)
7. Fine Fund Balance (Informational)

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Advisory Regarding Public Comment

Members of the public shall be allowed to address the Fish and Wildlife Commission on items not appearing on the agenda which are of interest to the public and are within the subject matter jurisdiction of the Fish and Wildlife Commission, provided that no action shall be taken unless otherwise authorized by the subdivision (6) of State Government Code Section 54954.2. This agenda was posted on bulletin boards 72 hours in advance of the meeting at Eric Rood Administrative Center.

POSTED: Friday, April 2, 2021

8. New Business
 - a.) Former Commission Member Ray Butler - Recognition of 31 Years of Service on the Nevada County Fish and Wildlife Commission
 - b.) Introduction of New Commission Member Kevin Murphy, District V Representative.
 - c.) USDA Wildlife Services Update – Larry Lane
 - d.) Truckee Rotary Club – Fishing Derby
9. Notices from the Fish and Wildlife Commission
 - a.) Finding of Emergency and Statement of Proposed Emergency Regulatory Action, Recreational Clam, Sand Crab, and Shrimp Gear Emergency Rule.
 - b.) Notice of Findings concerning the California Department of Fish and Wildlife's five-year Species Review Report Regarding Milo Baker's Lupine from a Threatened to Endangered Species.
 - c.) Notice of Proposed Regulatory Action Relative to Amending Sections Relating to Klamath River Basin Sport Fishing Regulations.
 - d.) 15-Day Continuation Notice for the Recreational Crab Trap Fishery Marine Life Protection Measures Regulations.
10. Commission Member Comments
11. Adjournment

Next Regularly Scheduled Meeting: June 1, 2021

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