



**Nevada County**  
**Adult & Family Services Commission**  
**April 14, 2020 – 1:00-2:30 p.m.**  
**Empire Room, 950 Maidu Ave, Nevada City CA 95959**

Pursuant to Governor Gavin Newsom's Executive Order pertaining to the convening of public meetings in response to the COVID-19 pandemic, the County of Nevada hereby provides notice that it will hold the regularly scheduled Adult and Family Services Commission. The Adult and Family Services Commission members will attend the meeting and participate remotely to the same extent as if they were present.

To follow social distancing guidelines as outlined by the Nevada County Public Health Department, the Empire Room will remain closed to the public until further notice. This meeting is available for viewing live through the ZOOM Application at <https://zoom.us/j/304817202> Meeting ID: 304 817 202 Password: 263009) or Telephone 1(669)900-6833, Meeting ID: 304817202#, Password: 263009#

You can post comments on this Agenda through the Zoom Chat feature or by email at  
[HNSA@co.nevada.ca.us](mailto:HNSA@co.nevada.ca.us).

Closed Captioning is available for hearing impaired viewers.

The meeting is accessible to people with disabilities. Anyone requiring reasonable accommodation to participate in the meeting should contact the Clerk of the Board's office by calling (530) 265-1480 at least four days prior to the meeting. TTY/Speech-to-Speech users may dial 7-1-1 for the California Relay Service

1. **Welcome – AFSC Chair - (1 Minute)**
2. **AFSC Board Business - (4 Minutes) - ACTION ITEMS**
  - Roll Call & Quorum
  - Additions to the Agenda
  - Approve February 11, 2020 Minutes
  - Approve March 10, 2020 Minutes
  - AAA4 Advisory Council Appointments – Two vacancies
3. **Officer's Reports – (3 Minutes)**
  - Chair
  - Vice Chair -
  - Correspondence Secretary
  -
4. **Executive Director's Report – Mike Dent – (10 Minutes)**
5. **Commission Applications & Resignations – (10 Minutes) – Action Item**
  - Review and approve/recommend application
6. **Standing Items – Rob Choate – (10 Minutes) -**
  - CSBG/CIF Budget/Funding/Program Update

- 2020 -2021 CSBG Contracts
7. **Silk Consulting – Capacity Building –(20 Minutes) – Action Item**
    - **Evaluation Plan**
  8. **Agency on Aging Area 4 Report – Mary Schleeter – (10 Minutes)**
  9. **Request for New Business – (2 Minutes)**
  10. **AFSC Election of Officers – (15 Minutes) – Action Item**
  11. **Public Comment - (4 Minutes)**
  12. **Adjournment - (1 Minute)**

**\*\*\*Times assigned to the above agenda items are strictly estimates, each item will directly follow the previous without break or intermission.\*\*\***