



# AGENDA

## NEVADA COUNTY PLANNING COMMISSION

### May 23, 2019 · 1:30 P.M. · REGULAR MEETING

Board of Supervisors Chambers  
950 Maidu Avenue, Nevada City, California

*Any member of the audience desiring to address the Planning Commission on an item under discussion which appears on its agenda may do so upon receiving recognition from the Chair. After receiving recognition, please walk to the rostrum located in the center of the room and state your name and address before making your presentation, as all meetings are being recorded.*

*The meeting room is accessible to people with disabilities. Anyone requiring reasonable accommodation to participate in the meeting should contact the Clerk of the Board's office by calling (530) 265-1480 at least four days prior to the meeting. TTY/Speech-to-Speech users may dial 7-1-1 for the California Relay Service.*

*The agenda and all supporting documents are available for review during regular business hours at the Planning Counter on the 1<sup>st</sup> floor of the Eric Rood Administration Center, 950 Maidu Avenue, Nevada City, California. Prior to the meeting, the agenda and select supporting documents will be posted on the Nevada County Planning Department website at <https://www.mynevadacounty.com/512/Planning-Department>. Please note that the on-line agenda may not include all related or updated documents.*

*The Commission may review general correspondence or discuss Commissioner's concerns at any time during the meeting if the Commission is ahead of schedule. The Commission will not start any item before its scheduled time, but may discuss it at a later time, depending upon the progress of the meeting.*

*All items on the agenda may be acted upon by the Planning Commission*

**CALL TO ORDER:** 1:30 p.m.

**STANDING ORDERS:** Salute to the Flag. Roll Call. Corrections to the Agenda.

**PUBLIC COMMENT:** Members of the public shall be allowed to address the Planning Commission on items not appearing on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Planning Commission, provided that no action shall be taken unless otherwise authorized by Subdivision (6) of Section 54954.2 of the Government Code. The following procedures shall be in effect with regard to the public's exercise of this right:

1. The total amount of time allotted for receiving such public comment may be limited to not less than 15 minutes during any regular Planning Commission meeting.
2. The Chair may limit any individual to not less than three (3) minutes. Time to address the Planning Commission will be allocated on a basis of the order of requests received. Not all members may be allowed to speak if the total time allocated expires.

**COMMISSION BUSINESS:** None.

**CONSENT ITEMS:** None.

## **PUBLIC HEARINGS:**

**1:30 p.m. NEVADA COUNTY 2018 HOUSING ELEMENT ANNUAL PROGRESS REPORT:** The Nevada County Planning Commission will hold a public hearing to accept the 2018 Housing Element Annual Progress Report pursuant to State of California Government Code Section 65400. State of California housing law requires cities and counties to submit a prescribed Housing Element Annual Progress Report by April 1 of each year. The 2018 Annual Progress Report contains a numeric and narrative review of the County's achievements in implantation of Housing Element programs during calendar year 2018. **PROJECT LOCATION:** Unincorporated area of Nevada County. **RECOMMENDED ENVIRONMENTAL DETERMINATION:** Exempt pursuant to Section 15378(b)(5) of the State CEQA Guidelines. **RECOMMENDED PROJECT ACTION:** Accept the 2018 Housing Element Annual Progress Report. **PLANNER:** Matt Kelley, Senior Planner, (530) 265-1423.

**1:40 p.m. PLN19-0021; GPT19-0001; EIS19-0001:** The Nevada County Planning Commission will hold a public hearing to consider and make recommendations to the Nevada County Board of Supervisors to adopt a Resolution approving the proposed revisions to the Nevada County General Plan, Chapter 8, Housing Element (GPT19-0001) that was previously adopted by Nevada County in 2014. State Housing Element Law (Government Code Section 65580 (et.seq.)) mandates that local governments must adequately plan to meet the existing and projected housing needs of all economic segments of the community. Upon its adoption, the 2019-2027 Housing Element will become part of the Nevada County General Plan. In addition to the Resolution, consideration and recommendation to Board of Supervisors to adopt the Negative Declaration (EIS19-0001) prepared in accordance with the California Environmental Quality Act (CEQA) for the proposed amendments to the Nevada County General Plan, Chapter 8, Housing Element. **PROJECT LOCATION:** Unincorporated area of Nevada County. **RECOMMENDED ENVIRONMENTAL DETERMINATION:** Recommend adoption of the Negative Declaration (EIS19-0001). **RECOMMENDED PROJECT ACTION:** Recommend approval and adoption of the Resolution approving the revisions to the Nevada County General Plan, Chapter 8, Housing Element. **PLANNER:** Matt Kelley, Senior Planner, (530) 265-1423.

## **INFORMATIONAL ITEMS & ON-GOING PROJECT UPDATES:**

1. Discussion of upcoming Planning Commission meetings.
2. Announcements (informational items only). Commission and staff members may make brief announcements or report on activities. Commission members may also provide a reference to staff or other resources for factual information, request staff to report back to the Commission at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda.
3. Adjournment: The next meeting of the Planning Commission is tentatively scheduled for **June 13, 2019**, at 1:30 p.m. in the Board of Supervisors Chambers, 950 Maidu Avenue, Nevada City, California. At the time of posting, there are no projects scheduled to come before the Planning Commission on that date.

*POSTING: This agenda was posted 72 hours in advance of the meeting at the following location: Eric Rood Administrative Center (outside Board Chambers and outside main entrance).*