



County of Nevada Fish & Wildlife Commission



Commissioners

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Vice Chair
707-365-6212

Craig Ferrari
District II
530-268-1661

Jeff Hollstien, Chair
District III
530-205-9748

Jeff Jenkins
District IV
530-205-9444

Ray Butler
District V
530-587-6680

Chris de Nijs
Ex-Officio Member

Meeting of the Fish and Wildlife Commission
AGENDA, August 6, 2019

TIME: 6:00 p.m.
**PLACE: Board of Supervisors Chambers, 950 Maidu Avenue
Nevada City, 95959**

1. Call to Order
2. Pledge of Allegiance
3. Approval of the Agenda
4. Approve Minutes of the April 2, 2019, Meeting
5. Public Comment
6. Agency Reports
 - a. Department of Fish and Wildlife
 - b. Nevada Irrigation District (NID)
7. Fine Fund Balance (Informational)
8. New Business
 - a. Presentation – Mitch Lockhart, Environmental Scientist, California Department of Fish and Wildlife – 2018 Stocking Plans for Nevada County Population Trends, Current Research, and Management Initiatives
 - b. Wildlife Services Update – Larry Lane, Wildlife Services Specialist, United States Department of Agriculture (USDA)
 - c. AB - 254 – Bobcat Take Prohibition
9. Commission Member Comments/Announcements
10. Notices from the Fish and Wildlife Commission
 - a. Notice of Proposed Regulatory Action Relative to California Pacific Herring Fishery Management Plan Regulations
 - b. U.S. Fish and Wildlife Service Proposes Special Designation for New Population of California Condors
 - c. Notice of Petition to list San Bernardino Kangaroo Rat as Endangered under the California Endangered Act Species
 - d. Notice of Status Review for Four Bumble Bee Species
11. Adjournment

Next Regularly Scheduled Meeting: October 1, 2019

Advisory Regarding Public Comment

Members of the public shall be allowed to address the Fish and Wildlife Commission on items not appearing on the agenda which are of interest to the public and are within the subject matter jurisdiction of the Fish and Wildlife Commission, provided that no action shall be taken unless otherwise authorized by the subdivision (6) of State Government Code Section 54954.2. This agenda was posted on bulletin boards 72 hours in advance of the meeting at Eric Rood Administrative Center on **POSTED Friday, August 2, 2019**