



County of Nevada Fish & Wildlife Commission



Commissioners

*Larry Mazzuca
District I
Vice Chair
707-365-6212*

*Craig Ferrari
District II
530-268-1661*

*Jeff Hollstien, Chair
District III
530-414-8480*

*Jeff Jenkins
District IV
530-205-9444*

*Ray Butler
District V
530-587-6680*

*Chris de Nijs
Ex-Officio Member*

Meeting of the Fish and Wildlife Commission AGENDA, December 3, 2019

TIME: 6:00 p.m.
PLACE: Board of Supervisors Chambers, 950 Maidu Avenue, Nevada City

1. Call to Order
2. Pledge of Allegiance
3. Approval of the Agenda
4. Approve Minutes of the October 1, 2019, Meeting
5. Public Comment
6. Agency Reports
 - a. Department of Fish and Wildlife
 - b. Nevada Irrigation District (NID)
7. Fine Fund Balance (Informational)
8. New Business
 - a. Presentations/Proposals from Agencies/Groups for Funding from the Commission for Fiscal Year 20/21 (Presenters limited to 5 to 10 minute presentation)
9. Commission Member Comments/Announcements
10. Notices from the Fish and Wildlife Commission
 - a. California Pacific Herring Fishery Management Plan – 15 Day Continuation Notice for Implementing Regulations
11. Adjournment

Next Regularly Scheduled Meeting: February 4, 2020

Advisory Regarding Public Comment

Members of the public shall be allowed to address the Fish and Wildlife Commission on items not appearing on the agenda which are of interest to the public and are within the subject matter jurisdiction of the Fish and Wildlife Commission, provided that no action shall be taken unless otherwise authorized by the subdivision (6) of State Government Code Section 54954.2. This agenda was posted on bulletin boards 72 hours in advance of the meeting at Eric Rood Administrative Center on **POSTED Friday, November 27, 2019**