

**COUNTY OF NEVADA**  
**Juvenile Justice/Delinquency Prevention Commission**

**February 2, 2017**  
**Minutes**

**I. MEETING CALLED TO ORDER:**

Kitty Vaars, Chair opened the meeting at approximately 3:15 p.m.

The following Commissioners were present: Kitty Vaars, Chris Bock, David Baker, Chuck Coovert, Lynn Skrukud, Sylvia Pichitino, Megan Murphy, Jack Meeks and Richard Schwartz.

Also Present: PPM, Jeff Goldman and Judge Candace S. Heidelberg.

**APPROVAL OF MINUTES:**

The proposed Minutes for January 5, 2017 were distributed. Discussion was sought and none was requested. Motion was made by Chris Bock and seconded by Richard Schwartz to accept the January 5, 2017 meeting minutes as written.

**II. ANNOUNCEMENTS:**

**IV. REPORTS:**

**A. JUVENILE JUSTICE:**

**Courts/Peer Court:** Judge Candace S. Heidelberg

**Probation/Juvenile Hall:**

Juvenile Hall: Total population: 3 youth.

Out-of-County contract: 2 youth (1 male, 1 female).

Local youth: 1 youth (1 female)

**B. DELINQUENCY PREVENTION:**

**Schools:** No Report

**Youth Employment/ Alliance For Workforce Development:** Lynn Skrukud reporting

**602 Youth Mentoring:** No report.

**602 Youth Foster Parent Recruitment:**

**Teen Substance Abuse/ NEO/ Youth Center :**

**C. AGENCY AFFILIATIONS:**

Public Defenders Office – Keri Klein – Not Present

**V. OLD BUSINESS:**

1. **Palm Tree:** Chuck Covert reported next meeting is scheduled for February 3, 2017.

**VI. NEW BUSINESS:**

**Public Comment:**

None

**1. Sub Groups:**

**A. Earle Jamieson/Sugarloaf Site Council**

**2. Account and Stipends:**

**3. Scholarship:**

**4. Inspection Updates – Group Homes:**

**VII. MEMBERSHIP:**

Re-appointment of Richard Schwartz

Chair Vaars reported that Lee Osborne has declined to become a commissioner at this time. He has prior commitments.

**Next meeting:**

Thursday, March 2, 2017 at 3:15 p.m.  
Nevada County Probation Conference Room  
109 ½ N. Pine Street,  
Nevada City, CA 95959

**ADJOURNMENT:**

The meeting was adjourned at approximately 4:17 p.m.

*Prepared by Darsi Gaines, Recording Secretary*

*Phone: 530- 470-2602*