

**NEVADA COUNTY PLANNING DEPARTMENT  
LAND USE APPLICATION**

*Please print or type in black ink*

Type of application(s) for which you are applying:

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Tentative Map              | <input type="checkbox"/> Ordinance Amendment    | <input type="checkbox"/> Certificate of Compliance   |
| <input checked="" type="checkbox"/> Use Permit      | <input checked="" type="checkbox"/> Zone Change | <input type="checkbox"/> Voluntary Merger            |
| <input type="checkbox"/> Development Permit         | <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Home Business               |
| <input type="checkbox"/> Administrative Dev. Permit | <input type="checkbox"/> Variance               | <input type="checkbox"/> Temporary Commercial Permit |
| <input type="checkbox"/> Boundary Line Adjustment   | <input type="checkbox"/> Setback Easement       | <input type="checkbox"/> Management Plan             |
| <input type="checkbox"/> Other (specify): _____     |   |  |

**PROJECT DESCRIPTION:** Expansion of an existing sand and gravel harvesting operation on adjacent parcels.

Assessor's Parcel No(s): 38-370-17, 38-380-15, 38-380-16, 38-430-02

Applicant Name(s): Hansen Bros. Enterprises

Applicant Mailing Address: P.O. Box 1599, Grass Valley, CA 95945

Telephone #: ( ) 530-273-3381 E-Mail: jhansen@gohbe.com FAX#: 530-272-5401

Property Owners Full Names: Hansen Bros. Enterprises

Property Owner Mailing Address: P.O. Box 1599, Grass Valley, CA 95945

Telephone #: ( ) 530-273-3381 E-Mail: jhansen@gohbe.com FAX#: 530-272-5401

Name of Representative (if applicable): Alicia Brenner, BTConsulting, Inc.

Address of Representative: 5460 Merchant Circle, Suite A, Placerville, CA 95667

Telephone #: ( ) 530-919-6955 E-Mail: abrenner@gobtc.net FAX#: 530-405-4722

Site address(es): 1.5 miles upstream of 12865 Mule Canyon Road Acreage(s): 37.50, 40.94, 40.97, & 18.67 (138.08 total)

Water Source: No potable water Method of Sewage Disposal: None

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I hereby acknowledge that I have read the instructions for filing this application and state under penalty of perjury that the information provided on all attached documents is correct.

Signature of (x) Property Owner(s) or ( ) Authorized Representative\*

\_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

**\*Representative may sign application if a Letter of Authorization from the owner(s) is provide**