

NEVADA COUNTY COMMUNITY DEVELOPMENT AGENCY
PLANNING DEPARTMENT
ERIC ROOD ADMINISTRATION BUILDING
950 Maidu Avenue, Suite 170
Nevada City, California 95959-8617
Phone: (530) 265-1222 FAX: (530) 265-9851

**APPLICATION PACKET for
TENTATIVE MAPS**

This packet contains filing forms and instructions for submitting a complete application for a tentative map. You must complete all forms and submit all required supplemental documents or your application will not be accepted.

If your project is located within the Sphere of Influence of the City of Grass Valley, the City of Nevada City or the Town of Truckee, County General Plan Policy 1.39 requires that the City first determine whether or not it desires to annex the project. If the City determines that it does desire annexation, annexation must occur and your project will be processed by the City. If annexation is not desired, the County must be advised in order to process your application.

Applications must be filed in person in the Planning Department before 4:30 p.m. If all information is complete and no issues arise that require additional time for review, your project should go to hearing 84 days after filing the application. You will receive a Staff Report approximately 10 days prior to the hearing. That Report will contain a Staff Recommendation for the project including a list of recommended conditions of approval. **You or your authorized representative must attend the public hearing or no action will be taken.** Surrounding property owners will also be notified of the hearing. During the hearing, the approving body (either the Zoning Administrator or the Planning Commission) will consider the staff recommendation, your comments and any input from the public. The hearing body will either 1) approve your project, 2) approve it with conditions, 3) deny it, or 4) continue it for additional information if necessary. If you need specific information regarding the tentative map process, ask for a copy of the "Tentative Map Guidelines".

Immediately after filing your application, please post your property with the pink Planning sign so it is easily identifiable by the agency representatives that will be inspecting your site.

**SUBMITTING A COMPLETE AND ACCURATE APPLICATION AND SITE PLAN
WILL HELP TO MAINTAIN YOUR DESIRED HEARING SCHEDULE.**

**NEVADA COUNTY PLANNING DEPARTMENT
LAND USE APPLICATION**

Please print or type in black ink

Type of application(s) for which you are applying:

- | | | |
|---|---|--|
| <input type="checkbox"/> Tentative Map | <input type="checkbox"/> Ordinance Amendment | <input type="checkbox"/> Certificate of Compliance |
| <input type="checkbox"/> Use Permit | <input type="checkbox"/> Zone Change | <input type="checkbox"/> Voluntary Merger |
| <input type="checkbox"/> Development Permit | <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Home Business |
| <input type="checkbox"/> Administrative Dev. Permit | <input type="checkbox"/> Variance | <input type="checkbox"/> Temporary Commercial Permit |
| <input type="checkbox"/> Boundary Line Adjustment | <input type="checkbox"/> Setback Easement | <input type="checkbox"/> Management Plan |
| <input type="checkbox"/> Other (specify): _____ | | |

PROJECT DESCRIPTION: _____

Assessor's Parcel No(s): _____

Applicant Name(s): _____

Applicant Mailing Address: _____

Telephone #: () _____ E-Mail: _____ FAX#: _____

Property Owner(s) Full Names: _____

Property Owner Mailing Address: _____

Telephone #: () _____ E-Mail: _____ FAX#: _____

Name of Representative (if applicable): _____

Address of Representative: _____

Telephone #: () _____ E-Mail: _____ FAX#: _____

Site address(es): _____ Acreage(s): _____

Water Source: _____ Method of Sewage Disposal: _____

I hereby acknowledge that I have read the instructions for filing this application and state under penalty of perjury that the information provided on all attached documents is correct.

Signature of () Property Owner(s) or () Authorized Representative*

_____ Date: _____

_____ Date: _____

***Representative may sign application if a Letter of Authorization from the owner(s) is provided.**



COUNTY OF NEVADA
COMMUNITY DEVELOPMENT AGENCY
 950 MAIDU AVENUE, SUITE 170, NEVADA CITY, CA
 95959-8617
(530) 265-1222 FAX (530) 265-9854 http://www.mynevadacounty.com

Agricultural Commissioner Building Department Environmental Health Planning Department Dept. of Public Works

AGREEMENT TO PAY FORM

Nevada County Community Development Agency fees are based on Board of Supervisor approved fee schedules. Hourly fees and fees for services in excess of a minimum fee collected, including re-inspections, are billed to the applicant based on the Board approved fee schedule in effect at the time the work is performed by staff. This *Agreement To Pay Form* must be signed and original signatures submitted to the NCCDA along with the completed permit forms and the initial payment of fees. Copies of current fee schedules are available from our Customer Service Staff or on the web at <http://www.mynevadacounty.com>

I/We understand that the NCCDA will bill as services are rendered, and I/We agree to pay such billing within thirty (30) days of the mailing of such billing for the project/permit. If payments on outstanding invoices are not made within thirty (30) days after the date of the invoice, County staff may cease work on the project until the required payment is made, subject to any other provisions of the law. All fees must be paid prior to the granting of any permits, approvals, or any land use entitlement for which services are required. The collection of fees, however, does not guarantee the granting of any permits, approvals, or land use entitlements for which I/We are applying.

Site Information:

Invoices and/or notices to be mailed to:

APN: _____	Name: _____
Property Owner/Business Name (if applicable): _____	Address: _____
Address: _____	Telephone: _____
Email: _____	Email: _____

NCCDA Staff is authorized to consult with necessary governmental agencies and the following individuals concerning this project: _____

I certify under proof of perjury that I am the property owner or that I am authorized to enter into this fee agreement on his/her behalf. I have read the conditions concerning Nevada County Community Development Agency Fees and I understand that in the event that the billing party I have indicated does not pay required fees, I will be responsible for payment. I further agree to advise the department in writing should I no longer be associated with the above referenced project/property, rendering this agreement invalid as of the change of the date that the letter is received by the Nevada County Community Development Agency.

_____ Dated: _____ CDL# _____
 Signature
 _____ Tel #: _____
 Printed Name

THIS SECTION FOR OFFICE USE ONLY

Service: _____	Program: _____	Job No: _____
DPW #: _____	Project File #: _____	Billing Code: _____
Amount Collected: \$ _____	Receipt #: _____	Date of Receipt: _____
Service: _____	Program: _____	Job No: _____
DPW #: _____	Project File #: _____	Billing Code: _____
Amount Collected: \$ _____	Receipt #: _____	Date of Receipt: _____

TENTATIVE MAP
FILING INSTRUCTIONS & CHECKLIST

This form must be filed with your application. Please check off (✓) each item to verify that the required information is attached. Your application will not be accepted if any required item is missing.

- 1. The signed and completed Application form, including a letter of authorization from the property owner(s) if forms are signed by a Representative.
- 2. Filing fees pursuant to the most recently adopted Resolution of the Board of Supervisors (\$ _____).
- 3. The signed and completed Agreement to Pay Form.
- 4. Two copies of a preliminary title report, current within six months, and two copies of the Grant Deed, verifying ownership and the legal description of each effected parcel.
- 5. The completed Project Information Questionnaire form.
- 6. A letter from the North Central Information Center indicating whether 1) there has been a previous study and the site does not contain significant historical/cultural resources, 2) that a study has been conducted and the resources have been adequately recorded, or 3) that there is a potential for the site to contain important resources and that an archaeological field survey is recommended. If required, a site specific Cultural Resources Inventory must be submitted (See Tentative Map Guidelines).
- 7. A Biological Inventory prepared by a Professional Biologist (see Map Guidelines). Submit two original copies for Zoning Administrator projects, and seven original copies for Planning Commission projects.
- 8. A Petition for Exceptions form, if a Petition is being requested.
- 9. The completed Affidavit of Previous Land Division Activity form (attached).
- 10. The completed Timberland Conversion Checklist (attached).
- 11. The Hazardous Waste Statement forms.
- 12. Photos of the site and a site plan reduction indicating where photos were taken.
- 13. One 8½" x 11" reduction of the tentative map.
- 14. If tentative map does not provide for Clustering, and your property is located within the Estate, Rural or Forest General Plan designation, attach a second map to each tentative map that provides a Clustering Option. (See Map Guidelines.)

- () 15. Per General Plan Policy 10.13, for all sites mapped as seismically active, or having potential geologic hazards, including slope stability and excessive erosion, submit a soils/geotechnical report that evaluates any geologic hazards on the site.
- () 16. If your property is located within the Sphere of Influence of the City of Grass Valley, the City of Nevada City or the Town of Truckee, submit a letter from that jurisdiction indicating that they are not interested in pursuing annexation of your property.
- () 17. Proof of legal primary access to the project site. If your property is beyond dead-end road limits (see Section L-II 4.3.18 and L-XVII 3.4.I), proof of legal secondary access is required.
- () 18. 8 copies of the tentative map, folded to 8½" x 14" (additional copies may be required prior to a Planning Commission hearing). **MAPS MUST BE FOLDED.**
- () 19. **For Tentative Final Maps Only:** A soils report or a request for waiver per Section L-IV 3.8 of the County Land Use Code.
- () 20. **For Tentative Final Maps Only:** An exhibit showing the development of contiguous parcels and their parcel size in acreage or square feet, for hearing body reference and information.

CONTENT OF TENTATIVE MAP

- () 1. Tentative maps shall bear the name and license number of the duly licensed person in responsible charge for preparing the tentative map.
- () 2. Provide a detailed vicinity map (1" = 2000') showing the location of the proposed subdivision in relation to the surrounding area with mileage from the nearest County Road. Include Section, Township, and Range.
- () 3. Legend stating names, addresses, telephone numbers of record owner(s), Assessor's Parcel Number, subdivider, the person who prepared the map, the source of water supply, method of sewage disposal, responsible fire protection agency and source of public utilities.
- () 4. Subdivision Name, if applicable.
- () 5. North point, scale, and date.
- () 6. Names of adjacent subdivisions and current ownership of all adjacent parcels.
- () 7. Location, names, present center lines, widths and grades of adjacent or abutting roads and streets.
- () 8. The location, name, width, grade and centerlines of all proposed roads.
- () 9. Radius of all curves on existing and proposed roads.
- () 10. Typical cross sections of proposed roads, showing all improvements proposed within the road right-of-way.
- () 11. Width and location of all existing easements on or adjacent to property covered by the subdivision.

- () 12. Location and use, width of all proposed easements (drainage, public utility, etc.)
- () 13. Location and grade of proposed or existing driveways.
- () 14. Location and use of all existing structures on the property and setbacks from new property lines.
- () 15. Topography shown with sufficient detail for proper study of building site, drainage, sewage disposal and road locations.
- () 16. Approximate lot size (square feet or gross acreage; net acreage if proposed lots are below one acre) and lot dimensions.
- () 17. Show location of all watercourses, seasonal drainages, and canals/irrigation ditches.
- () 18. Delineate any and all environmentally sensitive areas that are listed in the Tentative Map Guidelines, including but not limited to: Important agricultural lands, steep slopes, cultural resources identified in your Cultural Resources Inventory, and any biological resources identified and mapped in your Biological Inventory, i.e. streams, wetlands, riparian areas, areas containing special status species, oak groves, or landmark oaks.
- () 19. Location of posted, pink Planning sign. Property must be posted and property boundaries flagged by application submittal date.
- () 20. Delineate pedestrian trails, sidewalks or other pathways that link the site to adjacent properties (see Sec. L-II 4.1.8 of Zoning Regulations).

ACTIVITY AFFIDAVIT OF PREVIOUS LAND DIVISION

1. Have you at any time owned or held any interest whatsoever in any land which included the parcel proposed for subdivision in this application as a part thereof, or which was contiguous to the parcel proposed for the subdivision.

Yes _____ No _____

If "yes", explain and attach copies of the deeds to such property, if available, the Assessor's parcel number, and period of ownership.

2. Have you ever proposed, participated in, or been involved in any manner whatsoever in the subdivision or splitting of a parcel of which the present parcel proposed to be subdivided in this application, was a part or contiguous thereto?

Yes _____ No _____

If so, give the relevant details, including date, parcel map number, and your role in the subdivision.

If you answered yes to either question on this page, check with the Planning Department to determine if a tentative final map, rather than a tentative parcel map, should be processed.

**TIMBERLAND CONVERSION CHECKLIST FOR
PROPOSED SUBDIVISIONS**

PURPOSE: To assist both State and Local Agencies in the determination of whether or not a proposed subdivision of land falls within the scope of Public Resource Code (PRC), Art. 9, Section 4621 (and related regulations in California Code of Regulations, Title 14, Art. 7, Section 1100-1110). That is, whether or not there is to be a conversion of timberland to non-timberland use and whether a Timberland Conversion Certificate should be applied for.

Name of person to contact for more information:

Name _____

Mailing Address _____

Telephone No.(_____) _____ Date _____

YES

NO

- | | | |
|-------|-------|---|
| _____ | _____ | 1. Is the land available for, and capable of, growing a crop of trees of any commercial species used to produce lumber or other forest products (4526 PRC) - Soils information is available from the Soil Conservation Service (SCS). |
| _____ | _____ | 2. Is the proposed subdivision area greater than three (3) acres. |
| _____ | _____ | 3. Are any proposed lot sizes in this project less than three (3) acres. |
| _____ | _____ | 4. Has any of the project area been logged within the past five 5 years (if "No", go to question #6). |
| _____ | _____ | 5. Has a satisfactory report of stocking been filed and approved (4587PRC). |
| _____ | _____ | 6. Is the project current zoning in Timber Preserves Zone (TPZ). |
| _____ | _____ | 7. Will this proposed subdivision result in the cutting or removal of commercial trees. (If "yes", answer question #8). |
| _____ | _____ | 8. Will the forest stocking requirements be met (PRC 4587). |

COUNTY OF NEVADA
PROJECT INFORMATION QUESTIONNAIRE

The information provided in this questionnaire will be used for preparation of the project Initial Study (environmental review) and for overall project review. All questions must be answered completely with legible responses, typed or in black ink, providing more than a simple “yes”, “no” or “NA” response. Attach separate written discussion pages where needed to provide a complete response.

1. Project Description:

- a. Describe the proposed project including any proposed phasing:

- b. Are any exceptions to required standards proposed or required for this project (a Variance, a Petition for Exceptions or a Management Plan to encroach into any sensitive resources)? *If yes, identify the nature of the proposed variance, exception or management plan:*

- c. **Code Violations:** To your knowledge, are there any Code violations occurring on this property, including the issuance of a Warning Notice or a Citation for the subject property? yes no *If yes, describe:*

2. Land Use:

- a. Does this project have a relationship to a larger project or a series of projects?
 yes no *If yes, describe:*

- b. Describe existing on-site land uses:

- c. Describe surrounding land uses, indicating distance to nearest residence:

- d. Describe project potential to change the character of the surrounding area, including the loss of open space.

e. Will this project displace any residential units? ____ yes ____ no *If yes, describe:*

f. Will this project result in a population increase in the immediate project area?
____ yes ____ no Explain:

g. List any specialized plans or zoning restrictions applicable to this project site, e.g., an "SP" zoning, a Master Plan, a Specific Plan, an Area Plan, an Airport Land Use Plan?

3. Geology/Soils:

a. A Preliminary Grading Plan is attached. ____ yes ____ no

b. A Soils/Geologic Report is attached. ____ yes ____ no

c. Slopes that exist on site prior to grading:

Gentle (0-10%) _____ sq. ft/acres _____ % of site

Rolling (10-30%) _____ sq. ft/acres _____ % of site

Steep (more than 30%) _____ sq. ft/acres _____ % of site

____ 30%> slopes are cross-hatched or highlighted on the site plan or tentative map

d. Does the project propose to encroach into slopes of 30% or greater?
If yes, is a Management Plan included in this application? ____ yes ____ no

e. Is the site on filled land? ____ yes ____ no *If yes, explain:*

f. Are there existing erosion problems or geologic hazards occurring on this site, such as landslides, mudslides, ground failures, earthquake faults or similar hazards? *If yes, describe:* _____

g. Will a grading permit be required? ____ yes ____ no
If yes, have you attached a preliminary grading plan? ____ yes ____ no

Describe proposed site grading:

How many cubic yards of soil will be imported, exported or moved on site?

Maximum proposed depth and slope of any excavation and the type: _____

Grading material sources or disposal sites: _____

Transport methods and haul routes: _____

The location and height of any proposed or required retaining walls: _____

4. **Water Quality:**

- a. Describe any water bodies on, or adjacent to, the property, including lakes, rivers, creeks, seasonal and/or perennial water courses, irrigation ditches or drainage swales.

- b. Is there a floodplain on or within 100 feet of this project site? *If yes*, is it identified on the Federal Emergency Management Agency (FEMA) maps and have you included a copy of that map with this application? ___ yes ___ no

- c. For development projects, describe impervious surfacing created by this project:

<u>Lot Coverage:</u>	<u>EXISTING</u>		<u>PROPOSED</u>	
building coverage	_____	%	_____	%
surfaced areas	_____	%	_____	%
landscaped areas	_____	%	_____	%
permanent open space (excluding <i>required</i> landscaping)	_____	%	_____	%
Total	_____	%	_____	%
	100	%	100	%

- d. Describe any discharge to surface waters that will result from this project, including any wastewaters other than storm water runoff that may be present in the discharge:

- e. Identify the water body or feature that receives runoff waters, describing proposed methods for treating and controlling runoff before it enters the drainage or watercourse.

- f. Will a permit be required from the California Regional Water Quality Control Board? ___ yes ___ no *If application for a State permit has been made, provide the permit #: _____.*

- g. Are there any wetlands or riparian areas on this site? _____ yes ___ no

If yes, describe: _____

Will wetlands be affected by the proposed project? ___ yes ___ no

Will an Army Corps of Engineers wetlands permit be required? ___ yes ___ no
If yes, is correspondence to or from the Army Corps attached? ___ yes ___ no

- h. Does this project propose to encroach into the required buffer from any perennial or seasonal waterbodies or riparian area? ___ yes ___ no

If yes, is a Management Plan included in this application? ___ yes ___ no

5. **Air Quality:**

a. Describe any air pollutants, i.e. dust, smoke, fumes or odors, which may be generated by this project both during and after construction (short and long term impacts).

b. Is the project site mapped within an area known to contain naturally occurring asbestos? ___ yes ___ no Source of information: _____

6. **Transportation/Circulation:**

a. A traffic study is included with this application. ___ yes ___ no

b. Does this project require/include a Petition for Exceptions? ___ yes ___ no

c. Describe the access roads serving this project:

<u>Road name</u>	<u>Right of Way width</u>	<u>Surfacing</u>	<u>Finish grade</u>
_____	_____	_____	_____
_____	_____	_____	_____

d. Is the access road serving the site a dead-end road? ___ yes ___ no *If yes, what is the distance to the nearest through road?*

e. Who provides the road maintenance for each road accessing your project?

f. Will this project result in substantial or cumulative impacts to the circulation system in this area? ___ yes ___ no Explain:

g. What road improvements are proposed? _____

h. Describe how this project provides for pedestrian needs, pursuant to Sec. L-II 4.1.8 of Zoning Regulations and the Nevada County Non-Motorized Pedestrian Plan:

i. (For Commercial Projects Only) Describe how this project will provide transportation alternatives pursuant to Sec. L-II 4.1.9 and General Plan Policy RD-4.3.1, including:

1) The estimated number of employees or residents that will work/live on the project site. _____

- 2) Identify existing and potential alternatives to individual automobile use, including but not limited to, access to public transportation services, bicycle racks, or provisions for developer-sponsored carpooling or bussing.

- 3) Proposals to incorporate one or more measures into the project to ensure use of viable alternatives.

- 4) For projects employing 50 or more persons: describe feasible measures for reducing auto dependence.

7. **Biological Resources:**

- a. Is the required Biological Inventory attached? ____yes ____no
b. Is a Management Plan for encroachment into sensitive biological resources required?
____yes ____no ____ If yes, is it included in the Inventory? ____yes ____no

c. How many native oaks exist on the project site? _____

d. How many oaks have trunk diameters of 36" or more, measured at breast height (4')?

e. Number, size, type and location of trees that will require removal, including those for road and sewage disposal construction (as shown on site plan):

f. Is a Tree Protection Plan for trees to be retained attached or addressed in your Biological Inventory? ____yes ____no

g. Does this project have the potential to preclude the future use of any natural resource i.e., forests or water? ____yes ____no If yes, explain:

h. Has this site been logged site in the last 10 years? ____yes ____no

If yes, was a Timber Harvest Plan approved? ____yes ____no

Is there an active Timber Harvest Plan on file? ____yes ____no

If yes to either, a copy of the approved and/or proposed Plan(s) is attached.

8. **Mineral Resources:**

- a. Is this site mapped as an MRZ-2, Significant Mineralized Area, by the State Dept. of Conservation? ____yes ____no

b. Does this project have the potential to deplete any non-renewable minerals?

____ yes ____ no *If yes, explain:*

a. Risk of Upset/Health Hazards

a. Have you included the required Nevada County Hazardous Materials/Waste Statement with this application? ____ yes ____ no

b. Do you have knowledge, or is there evidence, of any past, potentially hazardous materials use, including underground fuel storage tanks, dumpsites, or surface or subsurface mining activity? ____ yes ____ no

If yes, a Phase I Assessment must be submitted with this application. Contact the County Department of Environmental Health for information regarding what research must be conducted for the specified past use.

c. Does this project propose the handling, storage or transportation of any potentially hazardous materials, toxic substances, flammables or explosives? ____ yes ____ no

If yes, briefly describe the potentially hazardous materials:

d. Will the proposed project include the use of hazardous materials in quantities greater than 55 gallons, 200 cubic feet or 500 pounds? ____ yes ____ no

If yes, have you attached a Hazardous Materials Inventory Statement with this application? ____ yes ____ no

e. Does this project propose, or will this project result in, the generation of hazardous waste as defined by the California Health & Safety Code, Chapter 6.5?

____ yes ____ no

f. Does this project propose fuel tanks, either above or below ground? *If yes, in what quantities?*

g. Is this project site within two air miles of an airport? ____ yes ____ no

If yes, is the project site mapped with the boundaries of an airport Comprehensive Land Use Plan (CLUP)? ____ yes ____ no

10. Noise:

a. Is a Noise Study attached? ____ yes ____ no

b. Describe any noise-sensitive land uses (homes, schools, hospitals, churches, libraries, nursing homes) within a half-mile of the project site.

- c. Describe any noise that will be generated by this project both during and after construction; identifying the noise source and the hours of operation for the noise generating use, including any outdoor activity areas, i.e., storage yards, outdoor music, playgrounds, animals pens.

11. Public Services:

- a. List agencies providing the following public services to your project site:

Fire Protection: _____
Domestic water: _____
Sewage disposal: _____
Road maintenance: _____
Other special districts: _____

- b. If public sewer is proposed, how many EDUs are allocated to this site? _____
c. How many EDU's are required for the proposed use? _____
d. Is trash and recycling service available to serve the project site? ____ yes ____ no
e. As a result of this project will there be significant amounts of solid waste generated, including stumps or inert matter? ____ yes ____ no *If yes, describe how the solid waste will be handled/removed:*

- f. Within what Fire Severity zone is the project site mapped (Moderate, High or Very High) on the CalFire Fire Severity Hazard maps? _____
g. Will this project result in the need for additional public services including fire, police, water, sewage disposal or recreation, including annexation to a special district?
____ yes ____ no *If yes, describe:*

12. Utilities & Services Systems:

- a. List the public utilities that are available to serve the project site and the entities that provides service:

Telephone: _____
Electricity: _____
Gas (propane or natural gas) _____
High speed internet service: _____

- b. Will this project require the extension of service for any energy source?
____ yes ____ no *If yes, describe:*

- c. Will this project require the recording of a new utility easement?
 yes no *If yes, the proposed easement must be shown on the site plan.*
- d. Describe how this project maximizes energy efficiency, i.e., utilizes alternative energy sources, pursuant to General Plan policies EC-8.6.1, EC-8.6.4 & 14.2:

- e. What type of sewage disposal system is proposed for this project (public sewer, individual septic systems, community system, centralized system)?

13. Aesthetics:

- a. Will there be a change to any highly visible ridgelines or any scenic viewsheds?
 yes no

If yes, is a Management Plan included in this application? yes no
- b. Is this project visible from a scenic highway, a large population center, or a public recreation area? yes no *If yes, describe:*

- c. Does this project propose any outdoor storage, activity or use (other than parking)?
 yes no *If yes, describe the use:*

- d. Does this project propose new fencing? yes no *If yes, describe fence type, height, materials and colors:*

- e. Will this project require the installation of new overhead utility lines, visible from public roadways or adjacent properties? yes no *If yes, describe:*

- f. Is any new exterior lighting proposed? yes no
If yes:
 Is the location of all exterior lighting shown on the site plan? yes no

 Is a comprehensive Lighting Plan included in this application, which describes existing and proposed lighting, the number and type of light fixtures, i.e., compact-fluorescent, metal-halide, incandescent; the location (wall-mounted, pole); and type of shielding to prevent off-site light spill? yes no

14. Agriculture:

- a. Is this project site mapped on the State Dept. of Conservation Important Farmlands Map, as Prime, Unique or a Farmland of Statewide or Local Importance?
 yes no *If yes, is a Management Plan for encroachment into important agricultural lands included with this project?* yes no

- b. Is this project site, or an adjacent site, contracted for an Agricultural Preserve (Williamson Act), yes no

- c. Is there a Conservation Easement recorded for the project site, or an adjacent site?
 yes no

- d. Is there an agricultural use established on or adjacent to this parcel?
 yes no *If yes, describe the use:*

- e. Is the project site irrigated? yes no
If yes, what is the water source (well, treated, raw water, or?):

- f. Has the site ever been evaluated under the LESA (Land Evaluation & Site Assessment) system? yes no
 If yes, a copy of the evaluation is attached.

- g. Will this project prohibit or decrease agricultural production, on or off-site?
 yes no *If yes, describe:*

15. Cultural Resources:

- a. A letter from the North Central Information Center is attached, recommending whether an on-site Cultural Resources Inventory be conducted.

- b. An Inventory was conducted and is attached.

- c. An Inventory is not attached because:
 The North Central Information Center determined that an inventory is not required due to project size or sensitivity level (see letter).
 An on-site inventory was conducted for a previous project and is on file with the Planning Department, County File No#: _____.

16. Recreation:

- a. Describe any public recreational facilities existing or proposed on the project site, including trails. Describe any known historic, public use of this site.

Development project information (not applicable to Tentative Maps)

17. Proposed use:

- a. Proposed use/occupancy type: _____
- b. Building type & hazard classification: _____
- c. Days & hours of operation: _____
- d. Total number of employees: _____
- e. Describe any outdoor activity proposed, including area square footage:

f. Number of parking spaces, pursuant to Sec. L-II 4.2.9.f. of Zoning Regulations:

	<u>Required</u>	<u>Proposed</u>
Regular stalls:	_____	_____
Compact stalls:	_____	_____
Wheelchair accessible:	_____	_____
TOTAL:	_____	_____

- g. Are loading bays or drop off areas proposed or required? _____

18. Building Characteristics of each proposed building:

- a. Building size in square feet (existing and proposed):
1st floor _____ 3rd floor _____
2nd floor _____ 4th floor _____
- b. If assembly area without fixed seats, state UBC and/or designed occupancy: _____
- c. Building height, measured from average finished grade to highest point _____

d. Proposed exterior building:

	<u>Materials</u>	<u>Colors</u>
Roofing:	_____	_____
Siding:	_____	_____
Trim:	_____	_____
Windows:	_____	_____

- e. Describe proposed architectural features or details (roof overhangs, offsets, wainscoting, etc) incorporated to comply with applicable County Design Guidelines:

19. Building Permits: List any building or grading permits related to this project that have been applied for and/or issued.

20. Signage:

- A Comprehensive Sign Plan been submitted that identifies:
 - a. Number of signs
 - b. Total sign square footage
 - c. Sign style (wall sign, monument, free-standing)
 - d. Sign lighting
 - e. Sign placement/location
 - f. Design, e.g., colors, materials, lettering style

21. Residential Projects

- a. Number of dwelling units:
 - Single-family _____
 - Multiple-family _____
- b. If multiple family or condominium project, number of dwelling units with:

One Bedroom _____	Two Bedrooms _____
Three Bedrooms _____	Four or More Bedrooms _____
- c. Does this project include a conversion of residential real property to a condominium project? yes no

If yes, have you provided tenant notice pursuant to Sec. 66427.4 of the Subdivision Map Act, and attached a report on the impact to tenants are required by Sec. 66427.4?

yes no

If yes, you must provide verification of such notice.
Is that documentation attached? yes no

.....
I understand that failure to provide a complete and accurate response to all questions on this form may deem this application incomplete and may result in project processing delays.

Signature of () Property Owner(s) or () Authorized Representative that completed this document:

_____ Date: _____

NEVADA COUNTY
HAZARDOUS MATERIALS / WASTE STATEMENT

APN: _____ Property Owner: _____

Hazardous sites: General Plan policy requires the County pursue the cleanup of sites contaminated by mine waste or other hazardous materials prior to approving land use projects. Where hazardous waste or hazardous materials may occur on a project site, a Phase I site assessment may be required prior to processing or approving your project. Respond to the following questions and provide the requested information:

1. Is there evidence of any past, potentially hazardous use on or near the project site, including underground fuel storage tanks, dumpsites, artillery ranges, surface or subsurface mining activity?

Yes Provide a Memo from the County Dept. of Environmental Health that adequate information is on file to accept the project for processing.

No List the research and/or source of information justifying your response.

Hazardous use. It is the applicant's responsibility to understand the definition of "hazardous material" and "hazardous waste," as defined in the California Health & Safety Code, Chapter 6.5. The storage of hazardous materials and the generation of hazardous waste are regulated under federal, state and county codes. The storage of hazardous materials in quantities equal to or greater than, a total weight of 500 pounds, or a total volume of 55 gallons, or 200 cubic feet at standard temperature and pressure for compressed gas; or the generating of hazardous wastes in any quantity, requires a permit from the Nevada County Department of Environmental Health.

2. Will hazardous materials be used, or will hazardous waste be generated from the facility resulting from this project? Check the appropriate response and provide the listed information.

Yes A Hazardous Materials Inventory Statement (HMIS), obtained from the Department of Environmental Health, must be filed with this project application.

No Explain why no hazardous materials are used for the proposed use or business:

