

**NEVADA COUNTY COMMUNITY DEVELOPMENT AGENCY**

**PLANNING DEPARTMENT**

ERIC ROOD ADMINISTRATION BUILDING  
950 Maidu Avenue, Suite 170  
Nevada City, CA 95959-8617 Phone: (530)265-1222

**AMENDMENTS TO APPROVED TENTATIVE MAPS  
RECORDED FINAL MAPS, OR PARCEL MAPS  
(POST SUBDIVISION MODIFICATION)**

Sec. L-IV 2.18 of the County Subdivision Ordinance allows for corrections and amendments to an approved tentative map, recorded final map or a parcel map, if the amendments have a cumulatively minor effect on the subdivision and its impacts. The proposed changes to the map or to conditions of approval must be considered at a public hearing by the original approval body. Review of the proposed change shall be limited to consideration of the effects of the changes, not the entire project. The original time limits of the approval will not be changed by the amendment.

The following information must be filed with your application, you will need Forms #1, #2a, and #5. Please check off (✓) each item to verify that the required information is attached. Your application will not be accepted if any required item is missing.

- ( ) 1. A signed and completed Application form, including a letter of authorization from the property owner(s) if forms are signed by a Representative. Check "Other" as the Type of Application being applied for and list the County file number of the tentative map being amended.
  - ( ) 2. Filing fees pursuant to the most recently adopted Resolution of the Board of Supervisors.
  - ( ) 3. The signed and completed Agreement to Pay Form.
  - ( ) 4. A typed letter that includes the following information:
    - a. The Tentative Map file number
    - b. The date of Tentative Map approval and by what hearing body.
    - c. Specify if the Planning Commission (PC); or the Zoning Administrator (ZA).
    - d. The date of Tentative Map expiration, noting any extensions that have been granted.
    - e. What changes you propose and if you propose changes to any conditions of approval, specify the condition by number. Explain the reasons for requesting the amendment(s).
  - ( ) 5. A copy of the Grant Deed, verifying ownership and the legal description of the effected parcel.
  - ( ) 6. If changes are proposed to the design of the tentative map, submit copies of the amended tentative map (10 for ZA projects; 15 for PC\*), folded to 8 ½" x 14". **MAPS MUST BE FOLDED.**
- \*Note: depending on the nature of the proposed amendment, additional copies of the approved Tentative Map or revised Tentative Map may be required prior to the hearing.
- ( ) 7. One 8 ½ x 11 reduction of the revised tentative map, if map is being revised.
  - ( ) 8. If the project site is located within the very high wildland fire hazard area severity zone the applicant shall submit a Fire Protection Plan to be approved by the Nevada County Fire Marshal and/or his/her designee, per the requirements outlines in the Nevada County Land Use and Development Code Section L-11 4.3.18.

**AMENDMENT TO AN APPROVED TENTATIVE MAP  
INFORMATION FORM**

*Please type or print legibly in black ink*

**APPROVE TENTATIVE MAP FILE NO:** \_\_\_\_\_

**DATE OF APPROVAL:** \_\_\_\_\_ **APPROVAL EXPIRATION DATE:** \_\_\_\_\_

**HEARING BODY GRANTING APPROVAL:**         **Planning Commission**

**Zoning Administrator**

This application proposed amendments to the following (check the applicable response(s):

Changes to the Map Design

Changes to the following adopted Mitigation Measures (list Mitigation Measure#):

\_\_\_\_\_

Changes to the following Conditions of Approval (list Condition #, e.g.A.1);

Reason(s) for the proposed amendment(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe the proposed amendments for each proposed change checked above:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NEVADA COUNTY PLANNING DEPARTMENT  
LAND USE APPLICATION**

*Please print or type in black ink*

Type of application(s) for which you are applying:

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Tentative Map              | <input type="checkbox"/> Ordinance Amendment    | <input type="checkbox"/> Certificate of Compliance   |
| <input type="checkbox"/> Use Permit                 | <input type="checkbox"/> Zone Change            | <input type="checkbox"/> Voluntary Merger            |
| <input type="checkbox"/> Development Permit         | <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Home Business               |
| <input type="checkbox"/> Administrative Dev. Permit | <input type="checkbox"/> Variance               | <input type="checkbox"/> Temporary Commercial Permit |
| <input type="checkbox"/> Boundary Line Adjustment   | <input type="checkbox"/> Setback Easement       | <input type="checkbox"/> Management Plan             |

Other (specify): \_\_\_\_\_

**PROJECT DESCRIPTION:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Assessor's Parcel No(s): \_\_\_\_\_

Applicant Name(s): \_\_\_\_\_

Applicant Mailing Address: \_\_\_\_\_

Telephone #:( ) \_\_\_\_\_ E-Mail: \_\_\_\_\_ Fax#: \_\_\_\_\_

Property Owners Full Names: \_\_\_\_\_

Property Owner Mailing Address: \_\_\_\_\_

Telephone #:( ) \_\_\_\_\_ E-Mail: \_\_\_\_\_ Fax#: \_\_\_\_\_

Name of Representative (if applicable): \_\_\_\_\_

Address of Representative : \_\_\_\_\_

Telephone #:( ) \_\_\_\_\_ E-Mail: \_\_\_\_\_ Fax#: \_\_\_\_\_

Site address(es): \_\_\_\_\_ Acreage(s): \_\_\_\_\_

Water Source: \_\_\_\_\_ Method of Sewage Disposal: \_\_\_\_\_

\*\*\*\*\*

I hereby acknowledge that I have read the instructions for filing this application and state under penalty of perjury that the information provided on all attached documents is correct.

Signature of ( ) Property Owner(s) or ( ) Authorized Representative \*

\_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

**\*Representative may sign application if a Letter of Authorization from the owner(s) is provided**

