

COUNTY OF NEVADA  
STATE OF CALIFORNIA  
BOARD OF SUPERVISORS



27  
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September 5, 2014

County of Nevada  
Board of Supervisors  
950 Maidu Avenue  
Nevada City, CA 95959

**DATE OF MEETING:** September 22, 2014

**SUBJECT:** Update on 2014-15 AB 2766 DMV Surcharge Program projects to be considered for funding at the September 22, 2014 Northern Sierra Air Quality Management District Board meeting.

**RECOMMENDATION:** None – for information only.

**FUNDING:** None.

**BACKGROUND:**

The AB 2766 DMV Surcharge Program is funded from vehicle license fees. The program provides applicants with grant money that is used to implement activities or purchase equipment that reduces air pollution from vehicles. Examples of some of the projects that have been funded in the past include video conferencing equipment, clean or alternative fuel vehicles, Vehicle Miles Traveled (VMT) reduction programs, bus stop shelters, and public transit marketing.

As Nevada County's representatives on the Northern Sierra Air Quality Management District (NSAQMD) Board, we want to advise you that on September 22, 2014 the Board will be considering applications in response to the Request for Proposals released April 28, 2014 for the 2014-15 AB 2766 program. Attached is a list of the project applications the Air Quality Board will be considering. Not all of the projects in Nevada County can be funded. We invite Board members and members of the public to attend the Air Quality meeting to provide comments to the NSAQMD Board.

The meeting will be Monday, September 22, 2014 at 1:00 pm at the Madelyn Helling Library, 980 Helling Way, Nevada City.

Respectfully submitted,

Ed Scofield  
Supervisor, District II

Richard Anderson  
Supervisor, District V

950 Maidu Avenue, Suite 200, Nevada City CA 95959-8617  
phone: 530.265.1480 | fax: 530.265.9836 | toll free: 888.785.1480 | email: [bdofsupervisors@co.nevada.ca.us](mailto:bdofsupervisors@co.nevada.ca.us)  
website: <http://www.mynevadacounty.com/nc/bos>

AB 2766 FY 2014-2015 Allocation for Grants: \$ 206,600

|                             |       | FY 14-15<br>Allocation | Funds From<br>Prev. Cycle | Unspent<br>Project Funds | Total Area<br>Allocations |
|-----------------------------|-------|------------------------|---------------------------|--------------------------|---------------------------|
| Nevada County <sup>11</sup> | 81.8% | \$ 168,916             | \$ 4,320                  | \$ 4,440                 | \$ 177,676                |
| Plumas County <sup>11</sup> | 15.7% | \$ 32,436              | \$ 4,481                  |                          | \$ 36,917                 |
| Sierra County <sup>11</sup> | 2.5%  | \$ 5,227               |                           |                          | \$ 5,227                  |
| Total:                      |       | \$ 206,579             | \$ 8,801                  | \$ 4,440                 | \$ 219,820                |

| Applicant                             | Project / Program Description  | Funds<br>Requested | Applicant<br>Co-Funding | Project<br>Ranking | County |
|---------------------------------------|--|--------------------|-------------------------|--------------------|--------|
| Nevada County<br>Library              | Purchase Downloadable Audio and E-books                                  | \$ 15,500          | \$ 7,106                | 84                 | Nevada |
| Nevada County<br>CDA and IGS          | Purchase of new land-use management and<br>permitting software system    | \$ 45,000          | \$ 316,000              | 75                 | Nevada |
| Hansen Bros Ent.                      | Purchase New Class 8 Diesel Truck. Retire<br>1998 Diesel Truck           | \$ 58,330          | \$ 24,998               | 71                 | Nevada |
| Nevada County<br>Library              | Purchase library lending kiosk. Serve<br>Chicago Park area               | \$ 49,600          | \$ 5,320                | 59                 | Nevada |
| Nevada City Police<br>Dept.           | Purchase one Plug-in Hybrid vehicle to<br>replace older gasoline vehicle | \$ 37,500          | \$ -                    | 55                 | Nevada |
| Fire Safe Council of<br>Nevada County | Defensible Space Chipping/Green Waste Drop<br>Offs                       | \$ 30,000          | \$ 75,000               | 43                 | Nevada |
| Total:                                |  | \$ 235,930         |                         |                    |        |

Difference between funding allocations and proposed projects: \$ 58,254

|  |      |      |     |        |
|--|------|------|-----|--------|
| No projects submitted from Plumas County in FY 14-15 | \$ - | \$ - | n/a | Plumas |
| Total:   | \$ - |      |     |        |

Difference between funding allocations and proposed projects: \$ 36,917

|   |   |          |           |    |        |
|---|---|----------|-----------|----|--------|
| Incorporated Senior<br>Citizens of Sierra Co. | Funds used to sustain existing services for<br>senior vanpool | \$ 5,227 | \$ 55,000 | 70 | Sierra |
| Total:  |   | \$ 5,227 |           |    |        |

Difference between funding allocations and proposed projects: \$ -

<sup>11</sup> - Source of DMV Funds by Area (2013 Census Data, <http://www.census.gov>)