

**Nevada County Board of Supervisors Workshop
Presentation Schedule
DAY 1 – Wednesday, January 25, 2017
8:30 AM – 5:00 PM**

Time	Topic	Presenter
7:30 – 8:30	Breakfast	
8:30 – 8:40	Welcome	Rick Haffey
8:40 – 9:05	Introduction Team Builder	Lori Burkart Frank
9:05 – 9:45	Order and Decorum Role of the Chair and Vice Chair Vision, Mission and Value Statements Review Core Service Definition Review Brown Act Serving on Boards and Commissions	Rick Haffey Alison Barratt Green Lori Burkart Frank
9:45 – 10:15	2016 Board Objectives Updates	Alison Lehman
10:15 – 10:30	Objectives Review for 2017	Lori Burkart Frank
10:30– 10:45	BREAK	
10:45 – 11:30	Financial Update	Martin Polt
11:30 – 12:00	Opioids and the Community: A Public Health Perspective.	Dr. Ken Cutler
12:00-1:00	LUNCH	
1:00 – 1:30	Housing First: Homeless intervention	Michael Heggarty
1:30 – 2:00	Housing Authority: Affordable Housing	Gustavo Becerra, Executive Director Regional Housing Authority of Sutter and Nevada Counties
2:00 – 2:30	Housing Element <ul style="list-style-type: none"> • Sphere Policy • Regional Housing Needs Assessment (RHNA) 	Brian Foss
2:30 – 2:45	Break	
2:45 – 3:30	Panel and Board Discussion: Removing Barriers to Affordable Housing	Michael Heggarty Gustavo Becerra Brian Foss

3:30-4:30	Legislative Update	Paul Yoder Karen Lange
4:30 – 5:00	Wrap-up	Lori Burkart Frank

**Nevada County Board of Supervisors Workshop
Presentation Schedule
DAY 2 – Thursday, January 26, 2017
8:30 AM – 5:00 PM**

Time	Topic	Presenter
7:30 – 8:30	Breakfast	
8:30 – 8:45	Welcome and Review	Lori Burkart Frank
8:45 – 9:15	Community Development Agency: <ul style="list-style-type: none"> • Business License • Marijuana Ordinance Planning Process 	Sean Powers
9:15 – 9:45	Planning: <ul style="list-style-type: none"> • Look at Recreational impact Fees – last set in 1997 	Brian Foss
9:45 – 10:15	Public Works Projects: <ul style="list-style-type: none"> • Corporation Yard • Hwy 49/LaBarr to Grass Valley • Infrastructure expansion (i.e. extend sewer lines) • McCourtney Road Transfer Station 	Trisha Tillotson
10:15 – 10:30	BREAK	
10:30 – 11:15	Fire Prevention – Coordinated Response <ul style="list-style-type: none"> • Fire Protection Policy Implementation • Update on County contracts • Evacuation Planning & Response – Community Preparedness 	Steve Monaghan John Gulserian Chief Morris Captain Pettitt
11:15 – 12:00	Tree Mortality	Steve Monaghan John Gulserian Chief Morris
12:00 – 1:00	LUNCH	
1:00-1:45	Economic Development	Jon Gregory Kristin York
1:45 – 2:15	Measure A Implementation	Laura Pappani
2:15 – 2:45	Public Engagement <ul style="list-style-type: none"> • Leverage Technology to increase efficiency and access to county services. 	Steve Monaghan

	<ul style="list-style-type: none"> Public Communication – keeping the public informed on County services and programs. 	
2:45 – 3:00	BREAK	
3:00 – 3:30	Municipal Advisory Council	Jeff Thorsby
3:30 – 4:30	Open Discussion: Topics that a member of the Board would like to discuss that was not on the agenda.	Lori Burkart Frank
4:30 – 4:45	Review and Finalize 2017 BOS Objectives	Lori Burkart Frank
4:45 - 5:00	Wrap-up	Lori Burkart Frank