



# Information and General Services Department

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Information Systems  
Geographic Information Systems  
Facilities Management

Emergency Services  
Central Services  
Cable Television

Purchasing  
Airport  
Library

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## ADDENDUM #1

### To Request for Proposals Nevada County Animal Shelter Services

Issued January 4, 2018

The following are responses to questions regarding the above referenced Request for Proposals.

- Q:** Correction to 4.1 – Shortly after the County entered into its second contract in 2013, it was amended to include additional funds specifically for animal food and medical care from a trust that was bequest to and accepted by the County called the Wilson Family Trust and was allocated to the Contract in the amount of \$35,000 annually ending June 30, 2018

**A:** *The Wilson Family Trust fund is a limited amount which has been reduced each year and will zero out in about 3 years, at which point there will be no more monies.*
- Q/A:** Section 4.5 should also state that no adoptable animal shall be euthanized solely to make room at the shelter.
- Q:** Section 5.5 b. vi. Reads – Provide vaccinations including Bordetella, DAPP and general dewormers for dogs and FERCP and dewormer vaccinations for cats.

**A: Correction:** *Provide vaccinations including Bordetella, **DHPP** and general dewormers for dogs and **FVRCP** and dewormer vaccinations for cats.*
- Q:** Is the contractor required to pay prevailing wage for handyman or IT services needed for the shelter?

**A:** *Prevailing wage will apply as required by state law dependent on the specific services required.*
- Revision to Section 5 - In reference to 5.4 the County is looking to make a change in software vendors. The identified Pet Point Data Management System may or may not be the system to which the service providers will be expected to enter information and generate reports from. The contractor will be expected to enter information into a system selected by the County.
- Revision to section 5.5.g - Maintain records and track all animals in a system selected by the County.
- Revision to section 5.7.f - Maintain records and track all animals in a system selected by the County.

### End of Addendum

Respectfully Submitted,

Steve Monaghan  
Director/County Purchasing Agent