



NOTICE OF PUBLIC HEARING

Notice is hereby given that on **Thursday, May 23, at 1:30 p.m.** or as soon thereafter as the matter may be heard, in the Supervisors' Chambers, First Floor, Eric Rood Administrative Center, 950 Maidu Avenue, Nevada City, California, the Nevada County Planning Commission will hold public hearings for the following:

1:30 p.m. NEVADA COUNTY 2018 HOUSING ELEMENT ANNUAL PROGRESS REPORT: The Nevada County Planning Commission will hold a public hearing to accept the 2018 Housing Element Annual Progress Report pursuant to State of California Government Code Section 65400. State of California housing law requires cities and counties to submit a prescribed Housing Element Annual Progress Report by April 1 of each year. The 2018 Annual Progress Report contains a numeric and narrative review of the County's achievements in implantation of Housing Element programs during calendar year 2018. **PROJECT LOCATION:** Unincorporated area of Nevada County. **RECOMMENDED ENVIRONMENTAL DETERMINATION:** Exempt pursuant to Section 15378(b)(5) of the State CEQA Guidelines. **RECOMMENDED PROJECT ACTION:** Accept the 2018 Housing Element Annual Progress Report. **PLANNER:** Matt Kelley, Senior Planner, (530) 265-1423.

1:40 p.m. PLN19-0021; GPT19-0001; EIS19-0001: The Nevada County Planning Commission will hold a public hearing to consider and make recommendations to the Nevada County Board of Supervisors to adopt a Resolution approving the proposed revisions to the Nevada County General Plan, Chapter 8, Housing Element (GPT19-0001) that was previously adopted by Nevada County in 2014. State Housing Element Law (Government Code Section 65580 (et.seq.)) mandates that local governments must adequately plan to meet the existing and projected housing needs of all economic segments of the community. Upon its adoption, the 2019-2027 Housing Element will become part of the Nevada County General Plan. In addition to the Resolution, consideration and recommendation to Board of Supervisors to adopt the Negative Declaration (EIS19-0001) prepared in accordance with the California Environmental Quality Act (CEQA) for the proposed amendments to the Nevada County General Plan, Chapter 8, Housing Element. **PROJECT LOCATION:** Unincorporated area of Nevada County. **RECOMMENDED ENVIRONMENTAL DETERMINATION:** Recommend adoption of the Negative Declaration (EIS19-0001). **RECOMMENDED PROJECT ACTION:** Recommend approval and adoption of the Resolution approving the revisions to the Nevada County General Plan, Chapter 8, Housing Element. **PLANNER:** Matt Kelley, Senior Planner, (530) 265-1423.

Documents pertaining to the proposed actions, Staff Reports and other supporting documents are available for public review and consideration at the Nevada County Community Development Agency, 950 Maidu Avenue, Suite 170, Nevada City, CA 95959. Prior to the hearing, Staff Reports can be found online at: <https://www.mynevadacounty.com/2591/Housing-Element-Update-2019-2027>.


You have the right to attend the Planning Commission meeting and public hearing to provide oral testimony and comment, and/or to submit written materials regarding the potential actions. Any person wishing to offer testimony on this matter should appear at the public hearing or may submit

written comments (an original and 8 copies) to the Clerk of the Planning Commission at or prior to the scheduled meeting. The Planning Commission Chair may place reasonable restrictions on the time allowed to any person to speak on these matters. Any person speaking on behalf of an organization or group who wishes additional time must have a written statement signed by an officer of that organization stating that she/he is authorized to speak on behalf of that body, and that she/he is relaying the majority thinking thereof.

If you challenge the Planning Commission's determinations or decisions in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning Commission at or prior to the public hearing.

NEVADA COUNTY PLANNING COMMISSION

Brian Foss, Ex-Officio Secretary

By: 

Tine Mathiasen

Clerk of the Planning Commission

Mailing: May 10, 2019 (on or before)

Publishing: May 10, 2019 (Sierra Sun and The Union)